

**NOTE: EAGLE SCOUT AWARDS & KITS WILL NOT BE ISSUED UNTIL THIS FORM IS TURNED INTO THE COUNCIL OFFICE.**

**20 QUESTIONS:**

**NEW EAGLE SCOUT BIOGRAPHY FOR PUBLICATION IN  
THREE RIVERS COUNCIL'S  
ANNUAL EAGLE SCOUT BANQUET BOOKLET**

1. UNIT (*check one*):     TROOP             TEAM             CREW    # \_\_\_\_\_
2. DISTRICT: \_\_\_\_\_
3. DID YOU ATTACH A PHOTO OF YOU WORKING ON YOUR PROJECT TO THIS SHEET? (Please write name and unit # on the back of photo)  YES
4. EAGLE'S NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
TELEPHONE: Home \_\_\_\_\_ Cell: \_\_\_\_\_
5. UNIT LEADER'S NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
TELEPHONE: Home \_\_\_\_\_ Cell: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_
6. UNIT CHARTERING ORGANIZATION  
NAME: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_
7. PARENTS or GUARDIANS:
  1. NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
TELEPHONE: Home \_\_\_\_\_ Cell: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_  
OCCUPATION/EMPLOYER: \_\_\_\_\_
  2. NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_  
TELEPHONE: Home \_\_\_\_\_ Cell: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_  
OCCUPATION/EMPLOYER: \_\_\_\_\_
8. NARRATIVE DESCRIPTION OF EAGLE'S PROJECT (*Describe in step by step detail what your project accomplished. This summary will be published in the Eagle Scout Banquet Booklet, so be as complete as possible.*)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RETURN TO: Three Rivers Council #578, Boy Scouts of America  
4650 Cardinal Drive, Beaumont TX 77705-2797**

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9. WHO OR WHAT ORGANIZATION BENEFITTED FROM YOUR PROJECT:

NAME: \_\_\_\_\_

CITY, STATE: \_\_\_\_\_

HOW DID YOUR PROJECT BENEFIT THE ORGANIZATION:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. HOURS WORKED: BY EAGLE \_\_\_\_\_ BY OTHERS \_\_\_\_\_ TOTAL \_\_\_\_\_

11. NAME OF SCHOOL EAGLE ATTENDS:

SCHOOL NAME: \_\_\_\_\_

CITY, STATE: \_\_\_\_\_

12. EAGLE'S CURRENT ACADEMIC GRADE (*check box*):

8<sup>TH</sup>       9<sup>TH</sup>       10<sup>TH</sup>       11<sup>TH</sup>       12<sup>TH</sup>

13. EAGLES ACADEMIC GRADE THIS UPCOMING YEAR (CIRCLE):

9<sup>TH</sup>     10<sup>TH</sup>     11<sup>TH</sup>     12<sup>TH</sup>     H.S. GRADUATE     COLLEGE

14. GRADUATION DATE: \_\_\_\_\_

15. ADDITIONAL/OVERALL ACHIEVEMENTS (*i.e. academics, sports, music/band/type of instrument, competitions, awards/medals/trophies. Organizations, clubs, church, volunteering, extracurricular activities, Scouting achievements such as Eagle Palm or OA member, etc.*):

\_\_\_\_\_  
\_\_\_\_\_

16. PERSONAL HOBBIES:

\_\_\_\_\_  
\_\_\_\_\_

17. AFTER GRADUATING HIGH SCHOOL, DO YOU PLAN TO:

Attend College - Academic Major: \_\_\_\_\_

Study Abroad – Location: \_\_\_\_\_

Join Military – Branch of Service: \_\_\_\_\_

Attend Technical/Trade School – Area of Training: \_\_\_\_\_

Missionary work, how long: \_\_\_\_\_ Location, if known: \_\_\_\_\_

Other, explain: \_\_\_\_\_ Location, if known: \_\_\_\_\_

18. CAREER/FAMILY GOALS:

\_\_\_\_\_

19. FAVORITE PLACE FOR: Overnighter \_\_\_\_\_ Summer Camp \_\_\_\_\_ HA \_\_\_\_\_

20. FUTURE SCOUTING GOALS:

\_\_\_\_\_

***Approval and Authorization for Publication:***

DATE \_\_\_\_\_ EAGLE'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

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