

# SCOUTING FOR FOOD REPORT SHEET

CIRCLE ONE: PACK / TROOP / CREW / POST / SHIP  
UNIT #: \_\_\_\_\_

LEADER'S NAME: \_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_

NUMBER OF BAGS ISSUED: \_\_\_\_\_

POUNDS OF FOOD COLLECTED: \_\_\_\_\_

NUMBER OF SERVICE HOURS: \_\_\_\_\_

LOCATION FOOD WAS DELIVERED: \_\_\_\_\_

PLEASE CONTACT YOUR DISTRICT EXECUTIVE WITH THIS INFORMATION.