THREE RIVERS COUNCIL #578
MOUNTAIN MAN PROGRAM
THE TESSON FUR COMPANY
DECEMBER 26-31,
WINTER CAMP 2019
SCOTT SCOUT RANCH, WOODVILLE, TX

PROGRAM MISSION:
TO ESTABLISH AS A PERMANENT ADDITION TO THE THREE RIVERS COUNCIL CAMP
URLAND WINTER CAMP PROGRAM AN OLDER BOY PROGRAM THEMED AROUND THE LIFE AND
TIMES OF THE NORTH AMERICAN FUR TRADE PRE 1840. TO PROVIDE A LIVING
HISTORY EXPERIENCE FOR THE PARTICIPANTS AS CLOSE TO THE REAL THING AS
POSSIBLE WITHIN THE GUIDELINES OF NATIONAL B.S.A. POLICIES AND BASING THE
PROGRAM ACTIVITIES ON THE HISTORICAL RECORD. WHERE EVER POSSIBLE AND
PRACTICAL, SIMILAR MATERIALS, TOOLS AND TECHNIQUES SHOULD BE EMPLOYED.

PARTICIPANT ELIGIBILITY:
PROGRAM IS DESIGNED AS AN OLDER SCOUT PROGRAM FOR BOYS OF VENTURE CREW
ELIGIBLE AGE, THAT BEING 14 OR IF 13 HAVING COMPLETED THE 8TH GRADE, AT
LEAST FIRST CLASS RANK. THE NUMBER OF PARTICIPANTS WILL BE LIMITED TO A
MAXIMUM OF 18 FOR THIS SEASON. AN APPLICATION FOR SELECTION WILL BE
PROVIDED IN THE REGISTRATION/INFORMATION PACKET FOR THE LEADER’S GUIDE FOR
WINTER CAMP EACH YEAR. EACH APPLICATION WILL BE EVALUATED BY A SUB
COMMITTEE OF THE STEERING COMMITTEE. EACH APPLICANT SHOULD BE RECOMMENDED
BY THEIR UNIT LEADER AS BEING OF GOOD CHARACTER, EXPERIENCED CAMPERS AND
LOVERS OF ADVENTURE. THIS PROGRAM IS BOTH PHYSICALLY AND MENTALLY TOUGH.
IT WILL NOT BE EASY, BUT IT WILL BE VERY REWARDING. IT WILL REQUIRE THE
ABILITY TO ADAPT ONESELF TO CHANGING CIRCUMSTANCES, TO COOPERATE WITH
OTHERS AND TO CARRY YOUR SHARE OF THE LOAD. AN APPLICANT WHO CANNOT
DEMONSTRATE SUCH QUALITIES THROUGH HIS RESUME’ AND REFERENCE LETTERS WILL
NOT MAKE THE CUT FOR SELECTION. THIS IS NOT MEANT AS HARSHNESS, BUT IS TO
PROTECT THE QUALITY OF THE EXPERIENCE FOR ALL INVOLVED AND PROMOTE A SENSE
OF PRIDE IN THE GROUP.

PROGRAM CONCEPT:
THIS IS NOT DESIGNED AS A MERIT BADGE ACTIVITY, ALTHOUGH THERE WILL BE
PORTIONS OF A NUMBER OF DIFFERENT MERIT BADGES THAT CAN BE ACCOMPLISHED
THROUGH THE PROGRAM ACTIVITIES OF THE WEEK. IT WILL BE THE PARTICIPANT’S
RESPONSIBILITY TO IDENTIFY WHICH MERIT BADGES HE WOULD LIKE TO HAVE
DOCUMENTATION FOR AND HE WILL HAVE TO BE SURE AND HAVE THE SPECIFIC
REQUIREMENTS INITIALED BY A STAFF MEMBER UPON COMPLETION OF THE
REQUIREMENT.
THIS IS AN HISTORICAL RE-ENACTMENT CAMP. WE WILL DO OUR BEST TO LIVE,
EAT, WORK, PLAY AND SLEEP LIKE THE VOYAGERS AND MOUNTAIN MEN OF THE NORTH
AMERICAN FUR TRADE WHICH RAN FROM ABOUT 1640 TO 1840. MAINLY MOST OF OUR
FOCUS WILL BE ON THE 1800-1840 PERIOD. DUE TO NATIONAL BSA POLICIES, TIME AND COST CONSTRAINTS THERE WILL BE SOME MODIFICATIONS, BUT AS MUCH AS POSSIBLE WE WILL USE THE TOOLS, TECHNIQUES, FOODS AND EQUIPAGE WHICH WOULD HAVE BEEN USED AT THAT TIME.

PARTICIPANTS WILL BE DIVIDED INTO CREWS OF 6 BY A RANDOM SELECTION AFTER THE TOTAL ROSTER OF THE BRIGADE HAS BEEN SET THROUGH THE REGISTRATION SELECTION PROCESS. CREW MEMBERS WILL RECEIVE A ROSTER WITH CONTACT INFORMATION AND AN ORIENTATION PACKET PRIOR TO COMING TO CAMP. UPON ARRIVAL AT CAMP THE PROGRAM WILL BEGIN.

CHECK IN & FIRST DAY:
UPON ARRIVAL AT CAMP URLAND, EACH PARTICIPANT WILL REPORT TO THE EXPEDITION OFFICE (HEARN LODGE) AND THERE WILL:

1. BE OFFICIALLY ENGAGED (PAPERS CHECKED, PAYMENTS FINALIZED, WORKSHIRT ISSUED)
2. AT 2PM NEW ENGAGES WILL BE PRESENTED A MULTIMEDIA ORIENTATION PROGRAM, ELECT CREW LEADERS, PLAN MENUS, SET DUTY ROSTERS, CHOOSE CREW NAME.
3. AT 4PM THE BRIGADE WILL PROCEED BY FOOT TO THE RENDEZVOUS SITE WHERE EACH CREW WILL DRAW EQUIPMENT AND FOOD SUPPLIES, CHOOSE A CAMPSITE, SET UP CAMP.
4. UPON COMPLETION OF THESE TASKS, SUPPER (PREPARED BY THE BRIGADE STAFF) WILL BE SERVED.
5. CREWS WILL CLEAN UP AND THEN STAFF WILL LEAD AN OPENING CAMPFIRE. AFTER WHICH LIGHTS OUT WILL BE OBSERVED.

DAY TWO – FIVE:
THE GENERAL SCHEDULE WILL RESEMBLE SOMETHING CLOSE TO THE FOLLOWING. CREWS WILL ROTATE BETWEEN THE DIFFERENT PROGRAM AREAS IN AN ORDER DETERMINED BY DRAWING OF LOTS. PROBABLY ALONG ABOUT DAY THREE (OA SOCIAL NIGHT / SCOUTMASTER DINNER) THE EVENING WILL INVOLVE A TRIP IN TO “TOWN” FOR SUPPER WITH THE FLATLANDER’S. ON NIGHT FIVE AFTER SUPPER IN THE RENDEZVOUS SITE WE WILL PARTICIPATE IN THE MAIN CAMP’S CLOSING CAMPFIRE/AWARD CEREMONY. OTHER THAN THOSE TWO DIVERGENCES WE WILL BE SEPARATE AND APART FROM THE RUN OF THE MILL WINTER CAMPER.

DAY 6:
THE EXPERIENCE PERIODS WILL BE FILLED WITH THE PROGRAM OFFERINGS LISTED BELOW. THE PARTICIPANT HAS A GREAT DEAL OF CONTROL OVER WHAT HIS DAY WILL CONSIST OF. WE DON’T DEMAND THAT YOU DO A PARTICULAR ACTIVITY. SOME OF THE ACTIVITIES SUCH AS WORKING THE TRAP LINES ARE ONLY DONE IN THE EARLY MORNING AND LATE AFTERNOON, SO IF IT IS YOUR CREW’S TIME TO GO AND YOU POWDER HORN, OR MAKE A PAIR OF MOCCASINS INSTEAD, GO FOR IT. JUST REMEMBER THAT TEAM EXPERIENCES CAN BE IMPRESSIVE AS MUCH OR MORE THAN
INDIVIDUAL ACCOMPLISHMENTS. WE WANT THIS WEEK TO BE YOUR WEEK AND FOR YOU TO GET TO DO THE THINGS THAT REALLY INTEREST YOU.

PROGRAM OFFERINGS:
1. PRIMITIVE CAMPING SKILLS: THE MEN WHO LIVED THE LIFE OF A MOUNTAIN MAN HAD TO BE SELF SUFFICIENT, CREATIVE AND SKILLED IN METHODS OF SURVIVING WITH VERY BASIC EQUIPMENT. THIS WEEK WILL TEACH YOU MANY THINGS ABOUT LIVING IN THE WILDERNESS:
   a. HOW TO SET UP AN EFFECTIVE CAMP SITE
   b. MAKING A COMFORTABLE GROUND BED
   c. MAKING FIRE WITH FLINT & STEEL OR FIRE BY FRICTION INCLUDING MAKING YOUR OWN CHAR CLOTH
   d. PIONEERING SKILLS WITH YOUR SHELTER AND CAMP GADGETS
2. TRADITIONAL COOKING SKILLS: THE MENU ITEMS FOR THE WEEK HAVE BEEN CAREFULLY CHosen TO REPRESENT FOODS THAT WERE CONSUMED ON A REGULAR BASIS BY THESE MEN IN THEIR DAILY LIFE. YOU WILL LEARN HOW TO MAKE MANY DIFFERENT SORTS OF FOODS, SOME MAY BE VERY DIFFERENT TO WHAT YOU ARE USED TO EATING, BUT THAT DIFFERENCE WILL BE A GOOD EXPERIENCE FOR YOU. THE FOOD YOU WILL BE FURNISHED TO EAT THIS WEEK IS ALL THAT YOU HAVE. THERE WILL BE NO CONVENIENCE STORE TO RUN TO, NOT A CAMP SODA FOUNTAIN TO BUY CHIPS AND CANDY AND ICE CREAM. THESE MENUS WILL INCLUDE PLENTY OF MEAT, LOTS OF HOME MADE BREADS, SOUP, AND DRIED FRUITS AND NUTS, SO IF YOU WANT TO GET A HEAD START PRACTICE BROADENING YOUR APPETITE FOR DIFFERENT THINGS. EACH CREW WILL BE RESPONSIBLE FOR COOKING AND CLEANING UP EACH MEAL. YOU WILL LEARN HOW TO CLEAN A POT WITH OUT AN ELECTRIC DISHWASHER AND WITHOUT GALLONS AND GALLONS OF WATER...IMAGINE THAT! YOU WILL LEARN THE METHODS USED TO PRESERVE MUCH OF THE FOOD THAT WAS CARRIED ALONG WITH THEM ON THEIR JOURNIES.
3. BLACK POWDER SHOOTING: NOT ONLY WILL YOU BE TRAINED IN THE ART OF LOADING, SHOOTING AND CARRYING FOR A BLACK POWDER PERCUSSION RIFLE, BUT YOU WILL ALSO HAVE THE OPPORTUNITY IF YOU SO DESIRE, TO MAKE YOUR OWN POWDER HORN OR RAWHIDE SHOT CANTEEN. YOU WILL GET TO TRY YOUR OWN LEAD BALLS. IT WOULD NOT BE A MOUNTAIN MAN RENDEZVOUS WITHOUT A SHOOTING CONTEST WITH PRIZES EITHER. IF YOU ARE REALLY WANTING TO GET INTO BLACK POWDER SHOOTING WE WILL HAVE AVAILABLE FOR PURCHASE KITS FOR YOU TO MAKE YOUR OWN SHOOTING BAG AND PATCH KNIFE.
5. FLINT KNAPPING/BOW & ARROW MAKING: YOU WILL BE TAUGHT THE ART OF TAKING A FLINT ROCK AND TURNING IT INTO A USEFUL TOOL. THIS SKILL HAS BEEN AROUND FOR THOUSANDS OF YEARS. THE ARROWHEADS, BLADES AND
TOOLS THAT CAN BE PRODUCED WITH THESE TECHNIQUES ARE TRULY WORKS OF ART. YOU ALSO WILL GET TO MAKE YOUR OWN GENUINE WORKING BOW & ARROW MADE WITH TRADITIONAL MATERIALS AND TECHNIQUES, OR A VERY ANCIENT HUNTING TOOL CALLED AN ATLATL, WHICH WAS ONE OF THE MOST IMPORTANT TECHNOLOGICAL ADVANCES OF THE PRE-HISTORIC WORLD.

6. TOMAHAWK THROWING: YOU WILL LEARN THE PROPER TECHNIQUES FOR THROWING A “HAWK” AT A TARGET AND HOW TO SHARPEN THE BLADE AND REPLACE THE HANDLE. OF COURSE WE WILL HAVE CONTESTS AND AWARDS.

7. INDIAN LORE: YOU WILL LEARN ABOUT THE NATIVE PEOPLES THAT THE MOUNTAIN MEN CAME TO KNOW INTIMATELY, SOMETIMES IN BUSINESS, SOMETIMES IN WAR, AND SOMETIMES IN LOVE. YOU WILL GET TO MAKE A BEADED LEATHER BAG, A CHOKER NECKLACE OF BONE HAIRPIPE AND BRASS & GLASS BEADS, AND A COUP FEATHER TO WEAR IN YOUR HAT, THE MARK OF AN EXPERIENCED WARRIOR.


9. TRADING FORT CONSTRUCTION: THIS YEAR WE BEGIN A MULTI YEAR PROJECT OF THE CONSTRUCTION OF SEVERAL HISTORIC STRUCTURES. THESE INCLUDE AN ENTRY GATEWAY AND PALISADE OF TIMBERS HARVESTED FROM CAMP PROPERTY. ALSO, A LOG BLOCKHOUSE AND STONE KITCHEN WITH FIREPLACES AND PORCHES. THESE PROJECTS WILL BE UNDER CONSTRUCTION FOR HOWEVER LONG IT TAKES US TO GET IT DONE.

WHAT WE WILL FURNISH:
1. YOUR SHELTER. THIS WILL BE A TRADITIONAL WALL TENT PER 2 ENGAGES. THERE ARE SEVERAL DIFFERENT WAYS IT CAN BE PITCHED. YOU AND YOUR PARTNER WILL GET TO CHOOSE HOW YOU DO IT.
2. MATERIALS TO MAKE YOUR GROUND BED INCLUDING HAY, A CANVAS MATTRESS SACK, TWO 100% WOOL BLANKETS. IF YOU BRING YOUR OWN SLEEPING BAG WE WILL CONSIDER THAT TO BE YOUR "BUFFALO ROBE". SINCE A BRAIN TANNED BUFFALO ROBE COSTS ANYWHERE FROM $800-$1200 WE WILL ALLOW THIS "MODIFICATION".
3. ALL YOUR FOOD, TRADITIONAL AND PERIOD CORRECT TO THE BEST OF OUR ABILITY TO RECREATE, ALONG WITH PERIOD CORRECT EATING GEAR.
4. EACH ENGAGEE WILL RECEIVE A PERIOD CORRECT “MOUNTAIN MAN WORKSHIRT” TO USE AS AN OUTER GARMENT DURING THE WEEK. THIS MAY BE PURCHASED AT THE END OF THE WEEK (FOR $25) OR RETURNED TO EQUIPMENT ISSUE UPON DEPARTURE.
5. ALL PROGRAM MATERIALS AS OUTLINED ABOVE WITH OPPORTUNITY TO PURCHASE ADDITIONAL PROGRAM RELATED GOODS FROM THE “COMPANY STORE”.
6. AN ENTHUSIASTIC AND WELL TRAINED STAFF COMMITTED TO DELIVERING THE HIGHEST STANDARD OF EXCELLENCE IN PROGRAM QUALITY.

WHAT TO BRING:
THIS IS NOT LIKE REGULAR WINTER CAMP. WHAT YOU BRING ON THE EXPEDITION FOR YOUR PERSONAL GEAR MUST BE CARRYABLE ON YOUR OWN BACK. MOST OF WHAT YOU WILL NEED IS GOING TO BE SUPPLIED TO YOU, BUT HERE ARE SOME THINGS YOU SHOULD BRING:
1. A SMALL BACKPACK
2. A COMPASS
3. A POCKETKNIFE
4. CANTEEN
5. PERSONAL TOILETRY ITEMS INCLUDING YOUR OWN SUPPLY OF TOILET PAPER
6. YOUR ‘BUFFALO ROBE’ (A SLEEPING BAG IF YOU DON’T HAVE A ROBE)
7. WARM CLOTHES (PERIOD CORRECT IS ALWAYS ENCOURAGED BUT NOT REQUIRED)
8. CLOSE TOE SHOES ONLY!
9. MONEY FOR ANY EXTRA PROJECTS, PATTERNS OR EQUIPMENT YOU MAY BE
   INTERESTED IN ACQUIRING FOR YOUR OWN PERSONAL KIT.
10. AN INQUISITIVE MIND
11. AN ENTHUSIASTIC, COOPERATIVE ATTITUDE

WHAT NOT TO BRING:
1. ANYTHING ON THE STANDARD MAIN CAMP PROHIBITED LIST
2. PREPACKAGED FOOD, SNACKS, OR BEVERAGES (COKE AND FRITOS DID NOT
   EXIST IN 1830)
3. WHINING, SELFISH OR UNCOOPERATIVE ATTITUDE

MERIT BADGES AND OTHER STUFF APPLICABLE:
AS STATED PREVIOUSLY THIS PROGRAM IS NOT DESIGNED AS A MERIT BADGE “CLASS”
ACTIVITY. THERE ARE HOWEVER A NUMBER OF MERIT BADGES WHICH HAVE
REQUIREMENTS WHICH COULD BE COMPLETED THROUGH THE ACTIVITIES WE WILL BE
INVOLVED IN THROUGH THE WEEK. IF YOU FIND ANOTHER MERIT BADGE THAT YOU
THINK YOU CAN ACCOMPLISH SOME OF THE REQUIREMENTS THROUGH THE WEEK, THEN
THAT IS FINE. IT WILL BE YOUR RESPONSIBILITY TO LET US KNOW WHICH MERIT
BADGES YOU WILL NEED DOCUMENTATION FOR AND IT WILL BE YOUR RESPONSIBILITY
TO BRING A “BLUE CARD” WITH YOU TO CAMP FOR EACH TOPIC. IT WILL ALSO BE
YOUR RESPONSIBILITY TO GET WITH YOUR CREW’S ASSIGNED STAFF MEMBER TO GET
YOUR WORK EVALUATED AND SIGNED OFF. THERE IS A SECTION ON THE REGISTRATION
APPLICATION FOR YOU TO INDICATE YOUR INTENTIONS WITH MERIT BADGES OR ANY
OF THE OTHER AWARDS LISTED.

AMERICAN HERITAGE
ARCHAEOLOGY
BLACK POWDER RIFLE SHOOTING
CAMPING
COOKING
INDIAN LORE
LEATHERWORKING
MAMMAL STUDY
ORIENTEERING
PIONEERING
WILDERNESS SURVIVAL

PAUL BUNYAN AWARD
HISTORIC TRAILS AWARD (THERE ARE TWO HISTORIC SITES CLOSE TO CAMP)

COMPANY STORE ITEMS FOR SALE:
AS WAS THE PRACTICE THE FUR COMPANY WOULD EITHER MAINTAIN POSTS OR FORTS
IN THE AREA WHERE THE TRAPPERS COULD RESUPPLY OR IN THE LAST 2 DECADES OF
THE FUR TRADE THERE WOULD BE A “RENDEZVOUS” WHERE THE FUR COMPANIES AND
INDEPENDENT TRADERS WOULD MEET UP WITH THE TRAPPERS AND NATIVE TRIBES AT A
PRE DETERMINED SITE AND TRADE FURS FOR SUPPLIES. WE WILL HAVE SOME ITEMS
ON HAND FOR DISPLAY AS WELL AS A CATALOGUE AVAILABLE FOR YOU TO BROWSE. YOU CAN PUT IN YOUR ORDER AND PAY FOR IT BY CHECK OUT TIME AND THEN YOU CAN PICK IT UP AT THE COMPANY HOME OFFICE (DISMAN CENTER) AT YOUR CONVENIENCE WHEN IT COMES IN. OUR COMPANY STORE WILL HAVE THE FOLLOWING ITEMS FOR SALE:

PATTERNS FOR CLOTHING AND ACCOUTREMENTS (THAT’S ACCESSORIES FOR YOU UNITITATED) PRICE RANGE - $7-$9 EACH
KITS FOR SHOOTING BAGS, PATCH KNIVES, ETC – PRICE RANGE – $10-$30 EACH
KITS FOR NATIVE AMERICAN CHOKERS, BREASTPLATES, BELL STRAPS, ROACHES, ETC – PRICE RANGE – $10-$50 EACH
SASHES, WOVEN STRAPS, WOVEN GARTERS PRICE RANGE $20-$40 EACH
FIRE STEELS – $9
HAND FORGED HAWKS – $35
EXTRA HANDLES – $4
POUND BEADS – $2 PER OZ
SEED BEADS – $1.75 PER OZ
TRADE BEADS – $0.10 – $6 EACH (SOME REPRODUCTION, SOME REAL ANTIQUES)
LEATHER – CRAFT GRADE – $3-$5 PER SQ FT (GOOD FOR SMALLER PROJECTS LIKE BAGS OR MOCCASINS) HIGHER QUALITY LARGER QUANTITIES BY SPECIAL ORDER
LEATHER – OILED STRAP GRADE – $5.75 PER SQ FT
NEEDLES – BEADING – $4 PER PK OF 25
NEEDLES – LEATHER – $1.75 EACH
HAND FORGED SCISSORS – $3.50 – $6.00 EACH DEPENDING ON SIZE
SINEW – ARTIFICIAL – $2 per 100 ft
AWLS – BONE – $6.50
AWLS – ANTLER – $7.50
VENT PICKS – $7.50
HORN CUP – $8
HORN SPOON – $6
HORN BOX – $35 (GOOD FOR ANY KIND OF KIT YOU WANT TO SET UP)
MOUNTAIN MAN WORKSHIRTS – $25
CANVASS HAVERSACK – $25
CANVASS PONCHO – $30
TIN CUP 12 OZ – $7
TIN BOX – $2 – $3 DEPENDING ON SIZE
ANTLER BUTTONS – $.50 EACH
HAND FORGED STRAP BUCKLES & RINGS – $3 PER PIECE
TESSON FUR COMPANY MOUNTAIN MEN

APPLICATION FOR ACCEPTANCE

WINTER CAMP 2019

NAME: ___________________________________ UNIT TYPE/# ___________

ADDRESS: ________________________________________________________________

CITY: _____________________________ STATE: ______ ZIP: ______

PHONE: _______________ EMAIL: _______________ AGE: __

ARE YOU ON FACEBOOK?: Y/N

HAVE/WILL YOU JOIN THE CAMP URLAND FACEBOOK GROUP?: Y/N

CURRENT SCOUT RANK: _______________________ 

CURRENT/PREVIOUS TROOP/CREW OFFICE HELD: _________________________

WHAT INTERESTS YOU MOST ABOUT OUR PROGRAM?:

________________________________________________________________________

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ARE THERE ANY MERIT BADGES OR SPECIAL AWARDS YOU PLAN ON COMPLETING REQUIREMENTS FOR WHILE IN THE PROGRAM? Y/N IF SO, PLEASE LIST THE MERIT BADGE(S) OR AWARD(S):

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HAVE YOU PARTICIPATED IN ANY OTHER ‘HIGH ADVENTURE’ PROGRAMS BEFORE? Y/N IF SO PLEASE LIST:

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ARE YOU A MEMBER OF THE ORDER OF THE ARROW? Y/N IF SO, WHAT IS YOUR LEVEL OF MEMBERSHIP?: ORDEAL/BROTHERHOOD/VIGIL   DO YOU HOLD AN OA LODGE OR CHAPTER OFFICE?: Y/N

LIST: ___________________________
PLEASE ATTACH THE FOLLOWING DOCUMENTS:

1. A LETTER OF RECOMMENDATION FROM YOUR UNIT LEADER.
2. A LETTER OF RECOMMENDATION FROM AT LEAST ONE OTHER ADULT THAT YOU HAVE WORKED WITH IN SCHOOL, CHURCH OR SCOUTING
3. IMAGINE YOURSELF AS YOUNG MAN JUST EMBARKING ON AN EXPEDITION TO THE WESTERN MOUNTAINS HAVING JUST SIGNED A CONTRACT WITH A FUR COMPANY. YOUR BRIGADE LEAVES IN THE MORNING TO TRAVEL UP THE MISSOURI RIVER. WRITE A LETTER TO A DEAR FRIEND OR LOVED ONE, EXPRESSING YOUR FEELINGS AS YOU PREPARE TO BE GONE IN THE UNKNOWN FOR SEVERAL YEARS.

APPLICANT’S SIGNATURE: ___________________________ DATE: ___________________________

TOTAL COST FOR THIS PROGRAM IS $285.00 IF PAID IN FULL BY DECEMBER 6TH, 2019.

THE SOONER YOU GET YOUR APPLICATION IN THE EASIER IT WILL BE TO PAY FOR THIS PROGRAM!

THERE WILL BE A LIMIT OF 18 YOUTH PARTICIPANTS FOR THIS PROGRAM FOR THIS YEAR SO DON’T WAIT AROUND TO REGISTER, DON’T GET LEFT OUT!

All applications must be received by October 4, 2019. A minimum deposit of $100 must be paid by October 4. An additional $100 by November 15, and the final $85 by December 6TH. If you register early you will have a more friendly pay plan.

COMPLETION OF THIS APPLICATION DOES NOT GUARANTEE ACCEPTANCE INTO THE PROGRAM. YOUR APPLICATION ALONG WITH ALL OF ITS ACCOMPANYING DOCUMENTATION WILL BE CAREFULLY CONSIDERED. YOU WILL BE NOTIFIED OF THE EVALUATION COMMITTEE’S DECISION WITHIN 15 DAYS OF THE DATE OF THE SUBMISSION OF YOUR APPLICATION. SHOULD YOU BE ACCEPTED YOU WILL RECEIVE AN ORIENTATION PACKAGE WHICH WILL GIVE YOU FURTHER INSTRUCTIONS. IF YOU ARE NOT ACCEPTED INTO THE PROGRAM YOUR DEPOSIT WILL BE REFUNDED IN FULL.
ANY QUESTIONS REGARDING THE PROGRAM OR THIS APPLICATION MAY BE DIRECTED TO:
RUSTY “BROTHER BEAR” MATHIS, BOOSHWAY (THAT’S MOUNTAIN MAN LINGO FOR HEAD HONCHO) AT THE FOLLOWING CONTACT POINTS:

EMAIL: RUSTYM@fbtaylor.com
CELL: 409-658-1712
MAIL: 4670 HARDWOOD LN, BEAUMONT, TX 77706

PLEASE SUBMIT PAYMENT TO:
Three Rivers Council, BSA
Attn: Mountain Man Program (Winter Camp)
4650 Cardinal Dr, Beaumont, TX 77705
Fax (409)842-5398
TESSON FUR COMPANY MOUNTAIN MAN
STAFF ROSTER AND RESPONSIBILITY AREAS

BUSHWAY (DIRECTOR) – Rusty “Brother Bear” Mathis
  Program Responsibilities – Tanning, leather work, Indian Lore, History
SEGUNDO – (1ST ASSISTANT)  Tim “Grey Owl” Durr
  Program Responsibilities – Flint knapping, Trapping, Bows/Arrows/Atlatl, throwing hawks.
OLD SALTS -
Derick “Lead Splitter” Eades
  Program Responsibilities – Trapping, Tanning, Black Powder Shooting
Ben “The Norseman” Akselson
  Program Responsibilities – Black Powder Shooting, making horns/scrimshaw, leather work, other crafts
Miles “Grey Ghost” Hall
  Program Responsibilities – Cooking, History, Camp gadgets, fire building, Coffee