

Sabine District Unit Survey

NEEDS TO BE SUBMITTED BY DECEMBER 16TH, 2016

Please print neatly.

Pack # _____

Troop # _____

Crew/Ship # _____

1. How many meetings did you have in 2015?
2. How many camp-outs (other than Council or district camp-outs) did your unit have in 2015?
3. Where did you go on the camp-out was the farthest from home? How many miles from home?
4. List all the service projects in which your unit participated in 2015. Which one was for your Chartered Org?
5. Describe the most fun event your unit organized in 2015.
6. List all news stories naming your unit in 2015.

Please submit to sndavidson@gmail.com